

## Lancashire County Council

### Cabinet Committee on Climate Change and the Environment

Tuesday, 15th March, 2011 at 2.30 pm in Cabinet Room 'B' - County Hall,  
Preston

#### Agenda

##### Part 1 (Open to Press and Public)

No.	Item	
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|-----|---|-----------------|
| 1.  | <b>Apologies for Absence</b>  |                 |
| 2.  | <b>Disclosure of Personal and Prejudicial Interests</b><br>Members are asked to consider any<br>Personal/Prejudicial<br>Interests they may have to disclose to the meeting in<br>relation to matters under consideration on the Agenda.   |                 |
| 3.  | <b>Minutes of the Meeting held on the 8th December<br/>2010</b>   | (Pages 1 - 8)   |
| 4.  | <b>Carbon Reduction Commitment (CRC) -<br/>Consultation and Compliance Update</b>   | (Pages 9 - 16)  |
| 5.  | <b>Energy Strategy for Schools</b>  | (Pages 17 - 20) |
| 6.  | <b>Lancashire Insulation Fund</b>   | (Pages 21 - 26) |
| 7.  | <b>Adrenaline Gateway / Lee Quarry in Rossendale</b>  | (Pages 27 - 64) |
| 8.  | <b>The County Council's Duties as a Lead Local Flood<br/>Authority - Update</b>   | (Pages 65 - 74) |
| 9.  | <b>Urgent Business</b><br>An item of urgent business may only be considered<br>under this heading where, by reason of special<br>circumstances to be recorded in the Minutes, the<br>Chairman of the meeting is of the opinion that the item<br>should be considered at the meeting as a matter of<br>urgency. Wherever possible, the Chief Executive<br>should be given advance warning of any Member's<br>intention to raise a matter under this heading. |                 |
| 10. | <b>Date of Next Meeting / Schedule of Future Meetings</b>   |                 |

The next meeting of the Cabinet Committee on Climate Change and the Environment will be held on Tuesday 12 July 2011 at 2.00pm, Cabinet Room 'B', County Hall Complex, Preston.

I M Fisher  
County Secretary and Solicitor

County Hall  
Preston